



# **2019 National Train Show®**

**Salt Lake City UT**

**July 12-14, 2019**

**Modular Display Exhibitor Information  
& Application Packet**

# National Train Show MODULAR DISPLAY EXHIBITOR APPLICATION Salt Lake City, UT 2019

Office Use Only → Rec # \_\_\_\_\_ LO# \_\_\_\_\_ Date Received: \_\_\_\_\_

To apply to be an exhibitor or display, mail this completed application form to **National Train Show® Modular Layout Registrar** to:  
P.O. Box 1328, Soddy Daisy, TN 37384-1328. Phone: (423) 892-2846, email: [ntsreg@nmra.org](mailto:ntsreg@nmra.org)

<b>Primary Contact Name:</b>			
<b>Layout / Display Name:</b>			
<b>Primary Contact's Address:</b>			
<b>City:</b>	<b>State/Province</b>	<b>Zip + 4</b>	<b>Country:</b>
<b>Daytime Phone #</b> (Include Area Code)	<b>Home Phone #</b>		
<b>E-mail Address:</b>			

Scale / Gauge:  G  O  S  HO  TT  N  Z  Other \_\_\_\_\_

Dimensions (approximate overall size): \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

Shape:  Rectangular  L-Shape  E-Shape  H-Shape  Other \_\_\_\_\_  
(Diagram form must be included)

Radio Control Throttles?  Yes  No      Manufacturer/Make/Model \_\_\_\_\_

Extra equipment requested (Indicate quantity):

\_\_\_\_\_ Plain 8 ft. tables      Electrical: \_\_\_\_\_ 5 Amp \_\_\_\_\_ 10 Amp

**A reasonable quantity of extra equipment and electricity will be provided at no cost to the Display Exhibitor. This is to be determined by NTS Management.**

*All changes will be accepted up to May 1, 2019; thereafter, additional costs will be incurred by the National Train Show® and may result in your request for extra equipment/electric being denied.*

**PLEASE complete the registration form, badge list, and diagram submit to [ntsreg@nmra.org](mailto:ntsreg@nmra.org). The layout coordinator will begin making selections and reach out to you at the end of February 2019. The setup schedule will be released in February 2019. Judging forms will be available at the NTS Show Office during setup for pickup.**

# NAMES OF PARTICIPANTS – Salt Lake City 2019

Modular Layout/Display Name \_\_\_\_\_

List First Name/MI and Last Name of members of your organization. These names will be used for the preparation of Name Badges. Please limit the requests to **one name per 4 foot module** used; and also to only members of your organization. **Enter name of Contact/Coordinator on the first line.** Submit list as soon as possible in May, **but not later than May 31, 2019** to NTS Modular Layout Registrar. Late changes can be made but must be received by May 31, 2019. Retain a copy for your records. Please **block print** all name information. Please block print clearly.

First	Last	First	Last
1.		26.	
2.		27.	
3.		28.	
4.		29.	
5.		30.	
6.		31.	
7.		32.	
8.		33.	
9.		34.	
10.		35.	
11.		36.	
12.		37.	
13.		38.	
14.		39.	
15.		40.	
16.		41.	
17.		42.	
19.		44.	
20.		45.	
21.		46.	
22.		47.	
23.		48.	
24.		49.	
25.		50.	

**\*Price \$10.00 per additional name badges.**

**\* For Move In and Move Out name badges you must come to NTS office for your credentials.**